

HILLSDALE SCHOOLS  
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, March 11, 2014  
7:30 PM

Agenda

I. Call to Order

\_\_\_\_\_ Mr. Bartter

\_\_\_\_\_ Mrs. King

\_\_\_\_\_ Mr. Chio

\_\_\_\_\_ Mr. Smith

\_\_\_\_\_ Mrs. Hoffman

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

1. Tom Lavinder

IV. Treasurer's Items

A. Consent Agenda

1. Approval of the February 11, 2014 Board Minutes as presented.
2. Approval of the February Financial Reports as presented.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

B. Approval of the Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor:

WHEREAS, this Board of Education in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing July 1, 2014; and

WHEREAS, The Budget Commission of Ashland County, Ohio, as certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten-mill tax limitation; therefore, be it

RESOLVED, By the Board of Education of Hillsdale Local School District, Ashland County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification and the Local Government distribution percentages be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said school district the rate of each tax necessary to be levied within and without the ten mill limitations as follows:

FUND	<u>Hillsdale Local Schools</u>	<u>July 1, 2014 – June 30, 2015</u>		County Auditor's Estimate of Tax Rate to be levied
	Amount to be Derived From Levies <b>Inside</b> 10 Mill Limitation	Amount Approved by Budget Commission <b>Outside</b> 10 Mill Limitation	<b>Inside</b> 10 Mill Limit	
<b>General Fund:</b> \$ 630,662			4.2000	
		1,154,573		19.7000
		426,500		3.0000
		650,680		4.8000
		1,003,133		7.4000
		809,236		7.9000
<b>Permanent Improvement:</b>				
\$ 150,158			1.0000	
		111,352		1.400
<b>TOTAL</b>	<b>\$780,820</b>	<b>\$4,155,474</b>	<b>5.2000</b>	<b>44.2000</b>

And be it further

RESOLVED, That the Treasurer of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
 \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

V. New Business

- A. Recommendation to approve Alicia Metzger to one (1) year limited contract as Mathematics Teacher, Bachelors; Experience 0, effective 2014-15 school year, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- B. Accept the resignation of Kelly Hohler as 7 & 8 Volleyball Coach effective end of 2013-14 season and Christopher Shenberger as Spring Weight Trainer effective February 18, 2014.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- C. Recommendation to approve Tiffany Fickes as Safety Town Coordinator (.5 FTE) Classification E; Experience 0, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- D. Approval to add Carla Koons and Danette Young to the 2013-14 classified substitute list effective February 19, 2014, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- E. Recommendation to non-renew the following effective end of 2013-14 school year due to uncertainty of need, compliance with the negotiated agreement or due to usual year end procedures:

Playground Aides

Kim Beck	Heather Chambers
Karen Cook	Cheryl Murray
JoAnn Killey	Nina Spillman

Joy Drown

Home Instruction Tutors

Deana Gilmore  
Shawn Hanish

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- F. Recommendation to non-renew all classified substitutes effective August 18, 2014: Kim Beck, Rhawnda Bliss, Heather Chambers, Carley Coblenz, Lesa Deter, Joy Drown, Stan Eagleson, Jackie Flickinger, Susan Glass, Linda Gray, Ellen Heiby, Susan Hootman, Robert Jackson, Colleen Jackson, Katrena Keets, Angela Matteson, Lee McBee, Marianne Moody, Scarlett Raines, Jody Raubenolt, Mary Strine, Tom Strine, Misty Ward, Danette Young.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- G. Approve non-renewal of the following supplemental positions in compliance with the negotiated agreement:

Aaron Crites	JV Boys' Basketball
Jarroed Oellerich	7 & 8 Boys' Basketball
Steve Richter	7 & 8 Boys' Basketball
Dan Mager	Head Wrestling
Dylan Mullins	7 & 8 Wrestling
Amanda Wolke	Head Girls' Basketball
Abby Radabaugh	7 & 8 Girls' Basketball
Michelle Thewlis	7 & 8 Girls' Basketball
Amanda Morgan	JV & Varsity Basketball Cheerleader Advisor
Amanda Morgan	Co 7 & 8 Cheerleader Advisor
Marianne Moody	Co 7 & 8 Cheerleader Advisor
Kristine Michel	School Annual

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- H. Recommendation to approve the following to supplemental contracts, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure:

2013-14

Mike Mack – Head Track – Classification C; Experience 12  
Mike Williams – 7 & Boys' Track – Classification G; Experience 0  
Rachel Kelly – 7 & 8 Girls' Track – Classification G; Experience 0

2014-15

Tom Williams – Head Football – Classification B; Experience 11

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- I. Recommendation to approve the following to supplemental contracts, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure:

2013-14

Stephanie Schuck - JV Girls' Track – Classification E; Experience 0  
Mark Jump – JV Baseball – Classification E; Experience 0  
Jason Hazen – JV Softball – Classification E; Experience 0

2014-15

Ted Nell – Head Girls' Soccer – Classification C; Experience 8  
Marianne Moody – JV & Varsity Football & Camp Cheerleader Advisor –  
Classification F; Experience 7

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- J. Recommendation to approve the following as volunteer coaches, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure:

John Holmes – Volunteer Track  
Ed Yetzer – Volunteer Baseball  
Scott Stoner – Volunteer Baseball  
Dex Rogers – Volunteer Baseball

- K. Approval of the Hillsdale High School Course Handbook and Fee Schedule for 2014-15 school year.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- L. Resolution declaring March as Music in Our Schools Month and Youth Art Month.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

- M. First Reading of the following Policies:

JECBB Open Enrollment  
GCN-2 (Also AFC-2) and AFC-2 (Also GCN-2) Evaluation of Professional Staff  
GCN-2-R (Also AFC-2-R and AFC-2-R (Also GCN-2R) Regulation

VI. Discussion/Information Items

- A. Report - Ashland County-West Holmes Career Center.

- B. Mr. Dickerson.

- 1) Bleachers
- 2) Community Tech Center
- 3) Guidance Position
- 4) Handbooks

- C.

- D. Legislative Update.

VII. Executive Session for the purpose of matters required to be kept confidential by federal law or rules of state statutes.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to go into Executive Session at \_\_\_\_\_.

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.

VIII. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board meeting at \_\_\_\_\_.

\_\_\_\_\_ Mr. Bartter, \_\_\_\_\_ Mr. Chio, \_\_\_\_\_ Mrs. Hoffman,  
\_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith.