

HILLSDALE SCHOOLS
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, July 14, 2015
7:30 PM

Agenda

I. Call to Order

_____ Mr. Bartter

_____ Mrs. King

_____ Mr. Chio

_____ Mr. Smith

_____ Mrs. Hoffman

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

IV. Treasurer's Items

A. Approval of the June 9, 2015 Board Minutes as presented.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- B. Approval of the June 2015 Financial Reports as presented.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- C. Approval of the following donation:
\$300 from Target "Take Charge of Education" Program deposited into Middle School Support Fund 018.9804.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- D. Approval to write off Non-sufficient Fund (NSF) check in the amount of \$77 written on November 4, 2014.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- E. Approval of the following Payback of Advances:

From:

Fund 516.9015 Part B-IDEA, Special Education \$10,614.63

To:

Fund 001 General Fund \$10,614.63

From:

Fund 590.9015 Title II-A, Improving Teacher Quality \$ 7,018.66

To:

Fund 001 General Fund \$ 7,018.66

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- F. Approval of deletion of unrepairable inventory items.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

V. New Business

- A. Accept the resignation of Patricia Gortner (including supplemental), effective August 17, 2015.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith

- B. Amend the contract of Kent Hostettler to reflect B+20.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- C. Approval of the salary schedule of the District Technology Technician effective 2015-16 school year.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- D. Recommendation to approve David Moore to a one (1) year contract as District Technology Technician effective July 15, 2015 (240 day contract); Experience 10, pending receipt by the Board of a report form BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- E. Recommendation to approve Katrena Keets as bus driver effective 2015-16 school year, Experience 9, pending receipt by the Board of a report form BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- F. Recommendation to approve Nichole Blosser to a one (1) year limited teaching contract effective 2015-16 school year, Masters; Experience 4, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- G. Recommendation to approve the following to supplemental contracts effective 2015-16 school year, pending receipt by the Board of a report form BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.

Tom Selvage – National Honor Society – Classification I; Experience 6
Jordan Haynes – Spelling Bee Advisor – Classification J; Experience 0

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- H. Recommendation to approve the following to supplemental contracts effective 2015-16 school year, pending receipt by the Board of a report from BCI and FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure:

Mark Jump – Assistant Football – Classification D; Experience 1
Chad Buzzard – Assistant Football – Classification D; Experience 9
Ed Yetzer – Assistant Football – Classification D; Experience 6
Mike Wolfe – 9th Football – Classification F; Experience 2
Dylan Eberly -7 & 8 Football – Classification G; Experience 0
Zach Fulk -7 & 8 Football – Classification G; Experience 0
Jeff Goodwin – 7 & 8 Football – Classification G; Experience 2
Dave Swartz – Head Girls' Basketball – Classification B; Experience 1
Marianne Moody – Co 7 & 8 Cheerleader Advisor – Classification G; Exp. 8
Amanda Morgan – Co 7 & 8 Cheerleader Advisor – Classification G ; Exp.10
Amanda Morgan – JV & Varsity Basketball Cheerleading Advisor -
Classification F; Exp. 4
Andrew Bartelheim –Assistant Marching Band Director –Classification G; Exp.1

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- I. Amend the contract of Rachel Kelly to reflect Cross Country Coach instead of Co Cross Country Coach.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- J. Accept the resignation of Scott Griffin as Marching Percussion Instructor effective end of 2014-15 school year/season.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- K. Approval of the following out of state trips by the Hillsdale FFA Chapter:

National FFA Convention – Louisville, KY – October 2015.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- L. Approval to advertise for bids for two (2) 72 passenger 2014 in stock units or 2015/16 in stock units or ordered buses.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- M. Approval of the 2015-16 Hillsdale Athletic Handbook.

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

- N. RESOLUTION DECLARING INTENT TO PROCEED WITH ELECTION ON THE QUESTION OF RENEWAL OF A TAX IN EXCESS OF THE TEN-MILL LIMITATION. (Renewal Permanent Improvement Levy)

Moved by _____, seconded by _____

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.

VI. Discussion/Information Items

A. Report - Ashland County-West Holmes Career Center.

B. Legislative Update.

C. Mr. Dickerson.

D. Items from the Board.

VII. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____.

_____ Mr. Bartter, _____ Mr. Chio, _____ Mrs. Hoffman,
_____ Mrs. King, _____ Mr. Smith.