

HILLSDALE SCHOOLS
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, October 12, 2021
7:00 PM
Hillsdale High School

Tentative Agenda

I. Call to Order

_____ Mr. Anderson

_____ Mrs. Jarvis

_____ Mr. Atterholt

_____ Mrs. King

_____ Mr. Cutlip

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of Public Participation. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

1. Reading of Fabulous Falcons and Students of the Month.
2. FFA Information.
3. OSBA Recognitions
4. Report - Ora Flickinger – Transportation/Food Service Supervisor
5. Any Additional Public Participation.

IV. Administration Discussion Items

- A. Rick Blahnik
- B. Steve Dickerson

V. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King

VI. Treasurer's Consent Agenda

- A. Approval of the September 14, 2021 Board Minutes as presented.
- B. Approval of the September 2021 Financial Reports as presented.
- C. Approval of the following donations:
 - Received anonymous donation of \$100.00 to be used for homecoming. Deposited into 200.961A HS Student Council Fund.
 - Accept a donation up to \$22,000 from the Hillsdale Athletic Boosters to be used for infield turf project. Deposited into 070.9019 Capital Project Fund

D. Approval of the following Additions/Decreases in Estimated Resources for FY22:

| | | | |
|------------------|-------------------------------|----|------------|
| Fund 572.9122 | Expanded Opportunities | \$ | 8,582.32 |
| Fund 584.9022 | Title IVA | \$ | 10,425.45 |
| Fund 587.9022 | Early Child Special Education | \$ | 9,314.41 |
| Fund 599.9022 | Title IVA | \$ | -14,013.58 |
| Total Adjustment | | \$ | 14,308.60 |

E. Approval of the following Additions in Supplemental Appropriations for FY22:

| | | | |
|---------------|-------------------------------|----|-----------|
| Fund 572.9122 | Expanded Opportunities | \$ | 8,582.32 |
| Fund 584.9022 | Title IVA | \$ | 10,425.45 |
| Fund 587.9022 | Early Child Special Education | \$ | 9,314.41 |

F.

| | | |
|------------------|----|----------|
| Total Adjustment | \$ | 28322.18 |
|------------------|----|----------|

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

VII. Superintendent's Consent Agenda

- A. Approve Michelle Lucci to a one year contract as Full-Time Relief School Bus Driver/Van Driver effective October 18, 2021.
- B. Accept the following resignations from supplemental contracts:

Andrew Lewellen – Academic Council – effective September 28, 2021
Michael Mack – Assistant Wrestling – effective October 5, 2021
- C. Approve the following to supplemental contracts effective 2021-22 school year/season:

Michael Mack – 7 & 8 Wrestling – Classification G; Experience 14
- D. Approve the following to supplemental contracts effective 2021-22 school year/season:

Adam Cutlip – Assistant Boys' Basketball – Classification D; Experience 2
Matthew Brightbill – Assistant Boys' Basketball – Classification D; Experience 0
Ben Rogers – 7 & 8 Boys' Basketball – Classification G; Experience 2
Broderick Holmes – 7 & 8 Boys' Basketball – Classification G; Experience 0
Hannah Moore – Head Softball – Classification C; Experience 7
- E. Approve the following to the Classified Substitute List for 2021-22 school year:

Michelle Lucci

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

VIII New Business

A.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

IX. Discussion/Information Items

A. Legislative Update – Mr. Atterholt.

B. Student Achievement Update – Mrs. Jarvis.

C. Items from the Board.

X. Adjournment

Moved by _____, seconded by _____ to adjourn the Board
Meeting at _____.

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.