

HILLSDALE SCHOOLS  
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, March 10, 2020  
7:00 PM  
Hillsdale High School

Tentative Agenda

I. Call to Order

\_\_\_\_\_ Mr. Anderson

\_\_\_\_\_ Mrs. Jarvis

\_\_\_\_\_ Mr. Atterholt

\_\_\_\_\_ Mrs. King

\_\_\_\_\_ Mr. Cutlip

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

1. Recognition of Retiree – David Moore
2. Reading of Fabulous Falcons and Students of the Month.
3. FFA Information.
4. Report – Ashland County – West Holmes Career Center – Mr. Chio.
5. Any Additional Public Participation.

IV. Administration Discussion Items

- A. Rick Blahnik
- B. Steve Dickerson

- V. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Cutlip,  
\_\_\_\_\_ Mrs. Jarvis, \_\_\_\_\_ Mrs. King.

VI. Treasurer's Consent Agenda

- A. Approval of the February 11, 2020 Board Minutes as presented.  
B. Approval of the February 2020 Financial Reports as presented.  
C. Approval of the following donations:

Received Allis Chalmers tractor to be used in FFA tractor restoration project valued at \$900.00

- D. Approval to participate in the Ohio School Boards Association (OSBA) and the Ohio Association of School Business Officials (OASBO) jointly sponsored Ohio SchoolComp 2021 Workers' Compensation Group Rating program and Unemployment Compensation program at an estimated enrollment fee of \$1,915\*. (\*Please note – This amount is an increase of \$20 over the 2020 fee.)  
E. Approval to amend group life insurance policy with Metropolitan Life Insurance Company to create Technology Coordinator life insurance benefit of \$75,000.00

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Cutlip,  
\_\_\_\_\_ Mrs. Jarvis, \_\_\_\_\_ Mrs. King.

VII. Superintendent's Consent Agenda

- A. Accept the resignation for the purpose of retirement of Jeffrey Jacobs as bus driver effective end of day, March 31, 2020.  
B. Accept the resignation of Janet Rush as bus driver effective end of work day, March 13, 2020.

- C. Accept the resignation of Rebecca Sankoe as 7 & 8 Volleyball Coach effective February 25, 2020.
- D. Non Renew the following supplemental contracts in compliance with the negotiated agreement effective end of 2019-20 school year/season:
- Ryan Moore – Head Boys’ Basketball
  - JR Keener – Assistant Boys’ Basketball
  - Mark Cline – 7 & 8 Boys’ Basketball
  - Ben Rogers – 7 & 8 Boys’ Basketball
  - Tadd Elliott – Head Girls’ Basketball
  - Doug Simpson – Assistant Girls’ Basketball
  - Amanda Morgan – JV & Varsity Basketball Cheerleader Advisor
  - Kendal Meyer – 7 & 8 Cheerleader Advisor
  - Dylan Mullins – Head Wrestling
  - Doug Young – Assistant Wrestling
  - Peyton Young – 7 & 8 Wrestling
- E. Approve the following to supplemental contracts effective 2019- 20 school year:
- Josh Barr – 7 & 8 Boys’ Track – Classification G; Experience 1
- F. Approve the following to supplemental contracts effective 2020-21 school year:
- Rebecca Sankoe – Assistant Volleyball – Classification E; Experience 3
  - Kelly Hohler – 7 & 8 Volleyball – Classification G; Experience 6
- G. Approve the following to supplemental contracts effective 2020-21 school year:
- Chad Buzzard – Assistant Football – Classification D; Experience 14
  - Mark Jump – Assistant Football – Classification D; Experience 6
  - Tom Williams – Assistant Football – Classification D; Experience 17
  - Ed Yetzer – Assistant Football – Classification D; Experience 11
  - Jeff Goodwin – 7 & 8 Football – Classification G; Experience 7
  - Josh Barr – 7 & 8 Football – Classification G; Experience 4
  - Ben Rogers – 7 & 8 Football – Classification G; Experience 2
  - Alyson Baker – Head Volleyball – Classification C; Experience 7
  - Libby Hohler – 7 & 8 Volleyball – Classification G; Experience 0
  - Ryan Paterak – Boys’ Golf Coach – Classification D; Experience 1
  - Marianne Moody – JV & Varsity Football & Camp Cheerleading Advisor;  
Classification F; Experience 13
  - Kendal Meyer – 7 & 8 Cheerleading Advisor – Classification G ; Experience 1

- H. Approve the following volunteers:  
Mike Sigler – Volunteer – 7 & 8 Football
- I. Approve the following to the Classified Substitute List for 2019-20 School Year:  
Amberly Raines
- J. Approval to dispose of 1999 Dodge Handicapped Van.
- K. Appoint Rick Blahnik as Board of Education Public Records Law Training Designee.
- L. Approve a Supervised Agricultural Experience (SAE) Agreement with CF Marketing.
- M. Resolution to Authorize Filing of Petition to Transfer Territory with the State Board of Education.
- N. Approve the Hillsdale High School Course Description Guide and 2020-21 fee schedule.
- O. First Reading of the following policies:
  - BDC Executive Sessions
  - BDDG Minutes
  - GBCB Staff Conduct
  - GBH Staff-Student Relations
  - IJA Career Advising
  - JED Student Absences and Excuses
  - JEE Student Attendance Accounting
  - JFCF Hazing and Bullying
  - JFCF-R Hazing and Bullying
  - JM Staff-Student Relations
  - IKFC Graduation Plans and Students at Risk of Not Qualifying for a High School Diploma
  - IKF Graduation Requirements
  - IND/INDA School Ceremonies and Observances/Patriotic Exercises

P. First Reading of the 2021-22 Hillsdale Schools Calendar.

Q. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Cutlip,  
\_\_\_\_\_ Mrs. Jarvis, \_\_\_\_\_ Mrs. King.

VIII New Business

A. Approve the schematic design submittals and project budget for the new PK-12 building project.

A (1). Resolution authorizing the constructing, enlarging, improvement, furnishing, and equipping of school facilities and the acquisition of land and interests in land related thereto; authorizing the granting of a base leasehold interest in certain school district land to a third party entity and a lease back of such land and new school facilities from said third-party entity, all pursuant to a base lease and lease-purchase agreement; approving the execution and delivery of a trust indenture with a trustee and the assignment of such leasehold interests to the trustee; approving the execution and delivery of not to exceed \$75,000,000 of certificates of participation evidencing proportionate interests in rent to be paid by the Board of Education under said base lease and lease-purchase agreement; approving the execution and delivery of other documents and agreements relating thereto; and authorizing and approving related matters.

A (2). Resolution approving a written post-issuance compliance policy in connection with the issuance of tax-exempt and tax-preferred obligations by the school district.

A (3) Approve Policy and Procedures concerning Post-Issuance Compliance.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Cutlip,  
\_\_\_\_\_ Mrs. Jarvis, \_\_\_\_\_ Mrs. King.

E.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Cutlip,  
\_\_\_\_\_ Mrs. Jarvis, \_\_\_\_\_ Mrs. King.

IX. Discussion/Information Items

A. Legislative Update – Mr. Atterholt.

B. Student Achievement Update – Mrs. Jarvis.

C. Items from the Board.

X. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board  
meeting at \_\_\_\_\_.

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Cutlip,  
\_\_\_\_\_ Mrs. Jarvis, \_\_\_\_\_ Mrs. King.