

HILLSDALE SCHOOLS  
479 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING  
Tuesday, February 20, 2024  
7:00 PM  
Hillsdale Board Office Entryway

Tentative Agenda

I. Call to Order

\_\_\_\_\_ Mr. Atterholt

\_\_\_\_\_ Mr. Schuck

\_\_\_\_\_ Mr. Burkholder

\_\_\_\_\_ Mrs. Turk

\_\_\_\_\_ Mrs. King

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of Public Participation. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

1. Reading of Fabulous Falcons and Students of the Month.
2. FFA Information.
3. Report – Ashland County – West Holmes Career Center – Mr. Schuck.
4. Any Additional Public Participation.

IV. Administration Discussion Items

- A. Lesa Deter
- B. Catherine Trevathan
  - a) School Liaisons - Tammy Hoverstock
- C. Sarah McNally/Sam Lewis

V. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

VI. Treasurer's Consent Agenda

- A. Approval of the January 9, 2024 Board Minutes as presented.
- B. Approval of the January 2024 Financial Reports as presented.
- C. Donation from Amvets Post 1969 in the amount of \$1926.65 for negative lunch accounts.
- D. Recommend approval of the Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and certifying them to the County Auditor for the Fiscal Year 2025.
- E. Public Awareness: Federal Grants FY2025 The Board will receive public input for spending of IDEA-B and Title-1 Federal Grant Dollars at the March 19th Regular Meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

VII. Superintendent's Consent Agenda

- A. Recommendation to approve Tamara Gojkov as 1 hour per day, or as needed Van Driver, effective January 22, 2024, experience 5.
- B. Approve Lyndsay Witmer as Home-Bound Instruction Teacher for the 2023-24 school year as needed.
- C. Accept the following resignations from supplemental contracts:
  - Katie Gibson - 7 & 8 Football Cheerleader Advisor effective end of 2023-24 season.
  - Katie Gibson - 7 & 8 Basketball Cheerleader Advisor effective end of 2023-24 season.
  - Michael Williams as Head Boys' Track Coach, effective February 5, 2024.
- D. Approve continued participation in the statewide Open Enrollment Program for the 2024-25 school year.
- E. Approve renewal of membership in the Ohio High School Athletic Association Association for the 2024-25 school year.
- F. Approve Resolutions designating March as **Music in our Schools Month** and **Youth Art Month**.
- G. Approve the following to supplemental contracts effective 2024-25 school year/season:
  - Lyndsay Witmer - Head Girls' Soccer - Classification C; Experience 1
- H. Approve the following to Pupil Activity Contracts effective 2024-25 school year/season:
  - MacKenzie Every - Assistant Volleyball - Classification E; Experience 0
  - Lynette Cowger - Co - 7 & 8 Volleyball - Classification G; Experience 1
  - Nicole Smith - Co - 7 & 8 Volleyball - Classification G; Experience 1

I. Approve 2024-25 Lunch Prices:

Breakfast	K-6	\$1.75
Breakfast	7-12	\$2.00
Lunch	K-6	\$3.00
Lunch	7-12	\$3.25
Extra Milk		.75
Adult		\$4.25

J. Approve the following volunteers:

Seth Ebert	Doug Shenberger
Karla Hall	Barbara Smith
Angela Kamenik	Renee Twining
Natalie Miller	Riley Twining
Rachel Miller	Teresa Young
Michael Schuck	

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,

\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

K. First Reading of the following 2024-25 Hillsdale Handbooks:

Little Falcons PreSchool Handbook  
Hillsdale K-6 Parent/Student Handbook  
Hillsdale 7-12 Parent/Student Handbook  
Hillsdale Athletic Handbook  
Hillsdale Staff Handbook

L. First Reading of Policy: IGBA-R-2 Programs for Students with Disabilities  
(Independent Educational Evaluation Guidelines)

VIII. New Business

- A. May I have a motion to approve the Supplemental Job Descriptions.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_  
\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

- B. May I have a motion to approve the purchase of banners for the graduating seniors - Class of 2024 at an approximate cost of \$1500.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_  
\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

- C. May I have a motion to approve joining social media litigation through Peters, Kalail & Markakis Co., LPA and Frantz Law Group, APLC.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_  
\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

- D. May I have a motion to approve META Solutions, the Consortium to issue a new RFP for competitive retail natural gas services commencing July 2025 through the end of June 2030.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_  
\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

- E.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_  
\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

IX. Discussion/Information Items

- A. Legislative Update – Mr. Atterholt.
- B. Student Achievement Update-
- C. Items from the Board.

X. Executive Session

- A. Recommendation to move into Executive Session at \_\_\_\_\_PM for the purpose of preparing for, conducting, or reviewing negotiations or bargaining sessions with employees, the building project, and other matters required to be kept confidential by federal law or rules or state statutes. There will be no Board action following Executive Session.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

- B. Motion to resume Regular Session at \_\_\_\_\_PM.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King,  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.

XI. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board meeting at \_\_\_\_\_.

\_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King  
\_\_\_\_\_ Mr. Schuck, \_\_\_\_\_ Mrs. Turk.