

HILLSDALE SCHOOLS
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, February 14, 2023
5:00 PM
Hillsdale High School

Tentative Agenda

I. Call to Order

_____ Mr. Atterholt

_____ Mrs. King

_____ Mr. Cutlip

_____ Mr. Schuck

_____ Mrs. Jarvis

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of Public Participation. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

1. Recognition of District Retiree/s: Rick Blahnik
2. Reading of Fabulous Falcons and Students of the Month.
3. FFA Information.
4. Report – Ashland County – West Holmes Career Center – Mr. Chio.
5. Any Additional Public Participation.

IV. Administration Discussion Items

- A. Rick Blahnik
- B. Steve Dickerson
- C. Sarah McNally/Sam Lewis

- V. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Atterholt, _____ Mr. Cutlip, _____ Mrs. Jarvis,
_____ Mrs. King, _____ Mr. Schuck.

VI. Treasurer's Consent Agenda

- A. Approval of the January 10, 2023 Board Minutes as presented.
- B. Approval of the January 17, 2023 Board Minutes as presented.
- C. Approval of the January 26, 2023 Board Minutes as presented.
- D. Approval of the January 2023 Financial Reports as presented.
- E. Authorize the Superintendent and/or Treasurer to approve the removal of items from inventory for disposal and/or placed in the FFA Alumni Auction, School Auction or Public Auction.
- F. Approval of the Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor as presented
- G. Approve the following Additions in Estimated Resources and Appropriations for FY23.
- | | | |
|---------------|-----------------------------|------------|
| Fund 587.9023 | ARP IDEA Early Childhood SE | \$3,354.22 |
|---------------|-----------------------------|------------|

Moved by _____, seconded by _____

_____ Mr. Atterholt, _____ Mr. Cutlip, _____ Mrs. Jarvis,
_____ Mrs. King, _____ Mr. Schuck.

VII. Superintendent's Consent Agenda

- A. Approve the following out of state field trip for FFA:
Washington Leadership Conference in Washington DC – Summer 2023
- B. Approve renewal of membership in the Ohio High School Athletic Association for the 2023-24 school year.
- C. Approve continued participation in the statewide Open Enrollment Program for the 2023-24 school year.
- D. Approve the FFA Alumni to re-tile the farmland located on school property at no expense to the district.
- E. Approve the Hillsdale Middle School Handbook for 2023-24 School Year.
- F. Approve Resolutions designating March as Music in our Schools Month and Youth Art Month.

Moved by _____, seconded by _____

_____ Mr. Atterholt, _____ Mr. Cutlip, _____ Mrs. Jarvis,
_____ Mrs. King, _____ Mr. Schuck.

VIII. New Business

- A. Approval to change the Preschool Program from the Tri County Educational Service Center to Hillsdale Local Schools and partner joint directorship with Crestview Schools effective 2023-24 school year.

Moved by _____, seconded by _____

_____ Mr. Atterholt, _____ Mr. Cutlip, _____ Mrs. Jarvis,
_____ Mrs. King, _____ Mr. Schuck.

- B.

Moved by _____, seconded by _____

_____ Mr. Atterholt, _____ Mr. Cutlip, _____ Mrs. Jarvis,
_____ Mrs. King, _____ Mr. Schuck.

IX. Discussion/Information Items

- A. Legislative Update – Mr. Atterholt.
- B. Student Achievement Update – Mrs. Jarvis.
- C. Items from the Board.

X. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____.

_____ Mr. Atterholt, _____ Mr. Cutlip, _____ Mrs. Jarvis,
_____ Mrs. King, _____ Mr. Schuck.