

HILLSDALE SCHOOLS
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, April 13, 2021
7:00 PM
Hillsdale High School

Tentative Agenda

I. Call to Order

_____ Mr. Anderson

_____ Mrs. Jarvis

_____ Mr. Atterholt

_____ Mrs. King

_____ Mr. Cutlip

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

1. Reading of Fabulous Falcons and Students of the Month.
2. FFA Information.
3. Report – Ashland County – West Holmes Career Center – Mr. Chio.
4. Any Additional Public Participation.

IV. Administration Discussion Items

A. Rick Blahnik

B. Steve Dickerson

- V. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King

VI. Treasurer's Consent Agenda

- A. Approval of the March 9, 2021 Board Minutes as presented.
B. Approval of the March 2021 Financial Reports as presented.
C. Approval of the following donations:

Received anonymous donation to FFA department. Deposited into FFA Fund 200.933A.

- D. Approval to participate in the Ohio School Boards Association (OSBA) and the Ohio Association of School Business Officials (OASBO) jointly sponsored Ohio SchoolComp 2022 Workers' Compensation Group Rating program and Unemployment Compensation program at an estimated enrollment fee of \$1,935*. (*Please note – This amount is an increase of \$20 over the 2021 fee.)
E. Approval to amend group medical insurance policy with Jefferson Health Plan to pay 100% of Administration of COVID-19 vaccine not subject to the deductible.

F. Approval of the following Additions in Estimated Resources for FY21:

Fund 003.9020	Lease Payment Fund	\$ 2,881.00
Fund 004	Building Project	\$ 30,557.00
Fund 070.9019	Capital Project	\$ 700,000.00
Fund 507	ESSER II Fund	\$ 475,419.00
Fund 599	Library Cares Grant	\$ 3,000.00
Total Adjustment		\$ 1,211,857.00

G. Approval of the following Additions in Supplemental Appropriations for FY21:

Fund 001	General Fund	\$ 700,000.00
Fund 003.9020	Lease Payment Fund	\$ 2,881.00
Fund 004	Building Project	\$ 30,557.00
Fund 070.9019	Capital Project	\$ 5,701,699.00
Fund 507	ESSER II Fund	\$ 475,419.00
Fund 599	Library Cares Grant	\$ 3,000.00
Total Adjustment		\$ 6,913,556.00

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

VII. Superintendent's Consent Agenda

A. Accept the resignation for the purpose of retirement of Karen Cook as Playground Aide effective June 3, 2021.

B. Accept the following resignations from supplemental contracts:

Sondra Hays - Assistant Volleyball Coach effective March 9, 2021.
Nichole Blosser – 7 & 8 Girls' Basketball effective April 12, 2021.

C. Approve Christine Woodlee to a one (1) year limited contract as Intervention Specialist effective 2021-22 school year, Masters; Experience 0.

D. Recommendation to approve the following teaching contracts in accordance with the negotiated agreement effective 2021-22 school year:

Five (5) Year (ending 2025-26 school year)

Brooke Power
Luke Power
Rebecca Sankoe
Susan Tibbs
Sherri Brown
Sara Sral
Rochelle Tabler (.42 FTE)

Two (2) Year (ending 2022-23 school year)

Staci Hackett
Lisa Bicker

One (1) Year (ending 2021-22 school year)

Bonnie Infante
Jennifer Raubenolt

- E. Recommendation to approve the following non certified contracts in accordance with the negotiated agreement effective 2021-22 school year:

Continuing
Amanda Dziak

Two (2) year (ending 2022-23 school year)

Sadie Moffett (2.5 hr. cafeteria cook)
Jill Meyer (2.25 hr. playground aide)
Amy Rice (hourly custodian)
Steve Gilbert (bus/van relief driver)
Winona Ritchie (bus driver)
Sadie Moffett (bus driver)
Nanette Flickinger (van driver)
JoAnne Killey (van driver)
Nina Spillman (van driver)

- F. Approval to non renew Katie Ajtaji (van driver) at the end of the 2020-21 school year.
- G. Approve Melissa Stewart to the 2020-21 Classified Substitute List.
- H. Approve the following to supplemental contracts effective 2021-22 school year/season:

Michael Mack - Assistant Wrestling – Classification E; Experience 14

- I. Approve the following to supplemental contracts effective 2021-22 school year/season:

Tadd Elliott – Head Girls’ Basketball – Classification B; Experience 5
Jarrod Strine – Head Wrestling – Classification C; Experience 7
Jamie Best - Weight Trainer (Fall 18%) – Classification E; Experience 3
Jamie Best – Weight Trainer (Winter 30%) – Classification E ; Experience 3
Marianne Moody -JV & Varsity Football & Camp Cheerleader Advisor – Classification F; Experience 14
Amanda Morgan -JV & Varsity Basketball Cheerleader Advisor–Classification F; Experience 10
Ellie Blough - 7 & 8 Cheerleader Advisor – Classification G; Experience 0

J. Approve the following Service Agreements effective 2021-22 school year:

- 1) EJ Therapy Services
- 2) PSI Affiliates, Inc. for School Nurse Services (3 year contract)

K. Approve Student Protective Agency to provide voluntary student accident insurance for 2021-22 school year.

L. Approval of the following handbooks:

Hillsdale Elementary School
Hillsdale Middle School
Hillsdale High School

M. Approve participation in the Seamless Summer Food Program through September 4, 2021.

N. Superintendent designates the Treasurer as the person responsible for public records and retention.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

VIII. New Business

A. Recommendation to approve the following teaching contract/s in accordance with the negotiated agreement effective 2021-22 school year:

Two (2) Year (ending 2022-23 school year)
Jessica Murawski

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

B.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

IX. Discussion/Information Items

A. Legislative Update – Mr. Atterholt.

B. Student Achievement Update – Mrs. Jarvis.

C. Items from the Board.

X. Executive Session

Recommendation to move into Executive Session for Evaluation of Superintendent and Treasurer and discussion of matters to be kept confidential by law at _____ PM.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.

XI. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____.

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. Jarvis, _____ Mrs. King.