

HILLSDALE SCHOOLS
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, October 8, 2019
7:00 PM
Hillsdale High School

Tentative Agenda

I. Call to Order

_____ Mr. Anderson

_____ Mrs. King

_____ Mr. Atterholt

_____ Mrs. Parker

_____ Mr. Cutlip

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

1. Tom Kaufman
2. Junior Council
1. Reading of Fabulous Falcons and Students of the Month
2. FFA Information
3. Report – Ashland County – West Holmes Career Center – Mr. Chio

IV. Administration Discussion Items

- A. Rick Blahnik
- B. Steve Dickerson

V. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. King, _____ Mrs. Parker.

VI. Treasurer's Consent Agenda

- A. Approval of the September 10, 2019 Board Minutes as presented.
- B. Approval of the September 2019 Financial Reports as presented.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. King, _____ Mrs. Parker.

VII. Superintendent's Consent Agenda

- A. Approval to place the following on the negotiated master salary schedule due to advanced training effective 2019-20 school year:

Abigail Shafer – Bachelors + 10
Rochelle Tabler – Masters + 10

- B. Approve Lisa Bicker to a one (1) year limited contract effective September 30, 2019 as teacher, Bachelors + 20; experience 0.

- C. Approve the following to supplemental contracts effective 2019-20 school year:

Cross Country – Abigail Shafer, Classification D; Experience 0

- D. Approve Shyanne Koon to a one (1) year contract as 3 hour cafeteria cook effective September 16, 2019, experience 0.
- E. Approve the following Fund Raiser Coordinators for the 2019-20 school year at a rate of \$300 plus benefits, per fund raiser. All wages and benefits to be paid from the listed 018 account:

HES - Darlene Schuck – from 018.9803
HMS - Twila Geiser – from 018.9804
- F. Approve the following as Book Fair Coordinator/s for the 2019-20 school year at at rate of \$125 plus benefits, per book fair. All wages and benefits to be paid from the 018.9803 account:

HES – Kim Beck – from 018.9803
- G. Approve the following to the 2019-20 classified substitute list:
Jennifer Barcus, Sharon Bauman, Joyanna Dickinson,
Stacey Manke, Mark Sauder.
- H. Approve a Shared Service Agreement between Hillsdale Local Schools and the Ashland County – West Holmes Career Center to provide Transportation Services effective August 1, 2019 – June 30, 2020.
- I. Approval to apply to the Office for Exceptional Children to request a waiver effective October 9, 2019 – June 1, 2020 to have students in the Resource Room outside of the permitted 60 month range.
- J. Approve the Hillsdale Local Schools Five Year Strategic Plan.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. King, _____ Mrs. Parker.

VIII New Business

- A. Amend the contract of Jessica Murawski to reflect Experience 5.
- B.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. King, _____ Mrs. Parker.

IX. Discussion/Information Items

- A. Legislative Update – Mr. Atterholt.
- B. Student Achievement Update – Mr. Cutlip.
- C. Items from the Board.

X. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____.

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Cutlip,
_____ Mrs. King, _____ Mrs. Parker.