

HILLSDALE SCHOOLS  
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING  
Tuesday, November 6, 2018  
7:00 PM  
Hillsdale High School

Tentative Agenda

I. Call to Order

\_\_\_\_\_ Mr. Anderson  
\_\_\_\_\_ Mr. Atterholt  
\_\_\_\_\_ Mr. Chio  
\_\_\_\_\_ Mrs. Hoffman  
\_\_\_\_\_ Mrs. King

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

IV. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight:

1. FFA Agronomy Team: 2<sup>nd</sup> in nation – Coach Tom Kaufman  
Alena Arnold  
Alex Becker  
Jessica Raubenolt  
Will Yeater

2. FFA Poultry Team: 10<sup>th</sup> in nation – Coach Mark Hoffman  
Jacob Chio  
Caleb Murawski  
Libby Hohler  
Thor McDonald

V. Treasurer's Consent Agenda

- A. Approve the October 9, 2018 Board Minutes as presented.
- B. Approve the October 2018 Financial Reports as presented.
- C. Approve the following donation:  
  
Received \$205.50 from the Village of Jeromesville for Lucy, Dog Therapy Grant.  
Deposited into the Dog Therapy Grant Fund 019.9318.
- D. Approve the following Additional Appropriations for FY18:  

Fund 451.9019	FY18 K-12 District Connectivity	\$ 5,400.00
Fund 019.9019	ACCF – Zany Ukuleles	\$ 739.98
Fund 022.9019	OHSAA Tournament	\$5,500.00
Fund 499.9019	FY19 School Safety	\$4,508.70
- E. Approve the Midland Council of Government, Purchase Order #'s, 190431, 190432, 190433, 190434, 190435, 190436, 190437, 190438, and 190439.
- F. Approve one month moratorium, January, for health insurance premiums with Jefferson Health Plan.
- G. Appoint Rick Blahnik as Board of Education Public Records Law Training Designee.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

VI. Superintendent's Consent Agenda

- A. Approve Ginny Sparrow to a one (1) year contract effective October 15, 2018 as playground aide at approximately 2.25 hours per day.
- B. Approve Brittany James and Jennifer Seman as home instruction tutors for the 2018-19 school year.
- C. Approve the following to supplemental contracts effective 2018-19 school year/season:
  - Shawnee Koch – 7 & 8 Girls' Basketball – Classification G; Experience 0
  - Mark Cline – 7 & 8 Boys' Basketball – Classification G; Experience 0
  - Dylan Mullins – 7 & 8 Wrestling – Classification G; Experience 5
- D. Approve Dylan Mullins as coordinator of the Hillsdale Wrestling Invitational, December 2018 at a rate of \$200 plus benefits. All wages and benefits to be paid from the Athletic Department Managed Activity Fund 300.950A.
- E. Approve the following to the classified substitute list for 2018-19 school year: Amanda Dziak, Connie Hinkle, Chris Lighter.
- F. Approve Alicia Drevna as Magazine Sales Coordinator for the 2018-19 school year at a rate of \$160.00 plus benefits. All wages and benefits to be paid from the Music Managed Account Fund 300-940A.
- G. Approval to pay Katrena Keets \$200.00 plus benefits for extra work related to the Hillsdale Craft Show (November 10, 2018). All wages and benefits to be paid through the Class of 2020 Student Managed Activity Fund 200.967M.
- H. Approval of the Hillsdale FFA Poultry Team to attend the International Poultry Expo, part of the International Production and Processing Expo in Atlanta, Georgia, February 12-14, 2019.
- I. Approve the resignation of Jason Chio from the Hillsdale Board of Education effective November 21, 2018

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

VII New Business

A.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

VIII. Discussion/Information Items

- A. Report - Ashland County-West Holmes Career Center – Mr. Chio.
- B. Legislative Update – Mr. Atterholt.
- C. Student Achievement Update – Mrs. Hoffman.
- D. Mr. Blahnik.
- E. Mr. Dickerson.
- F. Items from the Board.

IX. Executive Session for the purpose of interviews of prospective candidates for the Board of Education. There will be no anticipated action following the Executive Session.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to go into Executive Session at \_\_\_\_\_.

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

X. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board meeting at \_\_\_\_\_.

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.