

HILLSDALE SCHOOLS
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, April 10, 2018
7:00 PM
Hillsdale School

Agenda

I. Call to Order

_____ Mr. Anderson

_____ Mrs. Hoffman

_____ Mr. Atterholt

_____ Mrs. King

_____ Mr. Chio

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Chio,

_____ Mrs. Hoffman, _____ Mrs. King.

IV. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

- 1) God, Flag & Country Winners – Sondra Hays
- 2) HMS Student Council – Tiki Peterson

V. Treasurer's Consent Agenda

- A. Approval of the March 13, 2018 Board Minutes as presented.
- B. Approval of the March 2018 Financial Reports as presented.
- C. Approval of the following donations:
 - \$100.00 anonymous donation for 6th grade student's field trips. Deposited into Middle School Principal Fund 018.9804.
 - \$173.00 donation by Carmen Greene for the Middle School talent show. Deposited into Middle School Principal Fund 018.9804.
 - \$25.00 donation by Paul and Stacey Miller in lieu of coupon book. Deposited into Middle School Principal Fund 018.9804.
- D. Approval of the following Additional Appropriations for FY18:

Fund 019.9318	Dog Therapy Grant	\$ 1,350.00
Fund 006.0000	Food Service Fund	\$ 26,524.00
Fund 572.9018	Title IA	\$ 7,858.89
Fund 590.9018	Title II-A/Improving Teacher Quality	\$ 923.34

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Chio,
_____ Mrs. Hoffman, _____ Mrs. King.

VI. Superintendent's Consent Agenda

- A. Approve Rick Blahnik to a four (4) year, four (month) contract as Treasurer beginning April 1, 2018 and ending July 31, 2022.
- B. Accept the resignation of Barbara Baldner for the purpose of retirement effective end of scheduled work day, May 31, 2018.
- C. Accept the following resignations:
 - Rachel Kelly as Musical Director effective March 14, 2018
 - Christopher Shenberger as JH Faculty Manager effective end of 2017-18 school year.

D. Approve the following to supplemental contracts effective 2018-19 school year:

- Tom Williams – Head Football – Classification B; Experience 6
- Chad Buzzard – Assistant Football – Classification D; Experience 12
- Ed Yetzer – Assistant Football – Classification D; Experience 9
- Mark Jump – 9th Football – Classification F; Experience 4
- Josh Barr – 7 & 8 Football – Classification G; Experience 2
- Amanda Hickey - Head Girls' Soccer – Classification C; Experience 1
- Nate Hess – Assistant Girls' Soccer – Classification E; Experience 1
- Buddy Essick - Boys' Golf – Classification D; Experience 1
- Marianne Moody – JV & Varsity Football and Camp Cheerleader Advisor
Classification F; Experience 11
- Amanda Morgan - JV & Varsity Basketball Cheerleader Advisor
Classification F; Experience 7
- Marianne Moody – Co 7 & 8 Cheerleader Advisor – Classification G; Experience 11
- Amanda Morgan – Co 7 & 8 Cheerleader Advisor – Classification G; Experience 10

E. Non Renew the following effective end of 2017-18 school year:

- Susan Miller – Bus Driver
- Renaë Raubenolt – Van Driver
- Janet Rush – Van Driver

F. Amend the 2017-18 and 2018-19 Hillsdale High School Course Description Guide to reflect Weight Training and Conditioning as one (1) full credit.

G. Approval of the following service contracts effective 2018-19 school year:

EJ Therapy Services

H. Approve Student Protective Agency to provide voluntary student accident insurance for the 2018-19 school year.

I. Resolution to Approve Engagement Agreement for Legal Services through Tri-County ESC Consortium.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Chio,
_____ Mrs. Hoffman, _____ Mrs. King.

VII New Business

A.

Moved by _____, seconded by _____

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Chio,
_____ Mrs. Hoffman, _____ Mrs. King.

VIII. Discussion/Information Items

A. Report - Ashland County-West Holmes Career Center – Mr. Chio.

B. Legislative Update – Mr. Atterholt.

C. Student Achievement Update – Mrs. Hoffman.

D. Mr. Dickerson.

E. Items from the Board.

IX. Executive Session for the purpose of employment and/or compensation of public employees. There will be no anticipated action after Executive Session.

Moved by _____, seconded by _____ to go into Executive Session at _____.

X. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____.

_____ Mr. Anderson, _____ Mr. Atterholt, _____ Mr. Chio,
_____ Mrs. Hoffman, _____ Mrs. King.