

HILLSDALE SCHOOLS  
485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, January 9, 2018  
7:00 PM  
Hillsdale High School Media Center

Agenda

I. Call to Order

\_\_\_\_\_ Mr. Anderson

\_\_\_\_\_ Mrs. Hoffman

\_\_\_\_\_ Mr. Atterholt

\_\_\_\_\_ Mrs. King

\_\_\_\_\_ Mr. Chio

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Recommend approval of the agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

IV. Public Participation

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of five minutes. Please understand that the Board may not be able to address your comments or concerns at this time. The Board may have to research the matter.

A. Falcon Spotlight

V. Treasurer's Consent Agenda

- A. Approved the December 12, 2017 Board Minutes as presented.
- B. Approved the December 2017 Financial Reports as presented.
- C. Approved the following donations:

\$250.00 from an anonymous donor to be used for school lunches. Deposited into Food Service 006 Fund.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

VI. Superintendent's Consent Agenda

- A. Accept the resignation of Steven E. Dickerson, submitted for the purposes of initiating earned retirement benefits, effective at the end of the work day on July 31, 2018.
- B. Approve a three (3) year Administrative Contract for Tom Williams as principal effective August 1, 2018 through July 31, 2021.
- C. Approve Corey Richardson to Masters + 30 level on the negotiated salary schedule due to advanced training, effective second semester, 2017-18 school year.
- D. Approval of the following supplemental contracts effective 2017-18 school year:  
  
Co-Musical Choreographer – Kelly Hunsberger Snow – Classification H; Exp. 0  
Co-Musical Choreographer \_ Deana Gilmore – Classification H; Experience 0  
Musical Drama Director – Deana Gilmore – Classification H; Experience 0.
- E. Approve Janet Rush to a one year contract effective December 18, 2017 as bus driver, experience 7.

- F. Add Kyra Rush to the 2017-18 Classified Substitute List.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

VII New Business

- A. Recommendation to authorize and direct the Treasurer to place a notice in the Ashland Times Gazette, no later than January 12, 2018 which reads substantially as follows:

The Hillsdale Local School District Board of Education hereby gives public notice in accordance with Section 3307.353\* of the Ohio Revised Code that Steven E. Dickerson, who is currently employed by the Board of Education as Superintendent, will be retired and seeking re-employment with the Hillsdale Local School District in the same position following his service retirement.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

- B. Recommendation to adopt the updated Hillsdale Board of Education Handbook.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

- C. First Reading of the 2018-19 Hillsdale Local Schools Calendar.

- D.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.

VIII. Discussion/Information Items

- A. Report - Ashland County-West Holmes Career Center – Mr. Chio
- B. Legislative Update – Mr. Atterholt.
- C. Student Achievement Update – Mrs. Hoffman.
- D. Mr. Dickerson.
- E. Items from the Board.

IX. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board meeting at \_\_\_\_\_.

\_\_\_\_\_ Mr. Anderson, \_\_\_\_\_ Mr. Atterholt, \_\_\_\_\_ Mr. Chio,  
\_\_\_\_\_ Mrs. Hoffman, \_\_\_\_\_ Mrs. King.