HILLSDALE SCHOOLS 485 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Tuesday, February 14, 2017 Hillsdale High School Media Center 7:00 PM

Agenda

I.	Call to Order	
	Mr. Atterholt Mrs. Hoffman	
	Mr. Chio Mrs. King	
	Mr. Hays	
II.	Pledge of Allegiance	
	I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all	11.
III.	Recommend Approval of the Agenda and any Additions/Deletions for the Regular February 14, 2017 Board of Education Meeting.	
	Moved by, seconded by	
	Mr. Atterholt, Mr. Chio, Mr. Hays, Mrs. Hoffman, Mrs. King.	
IV.	Public Participation	
	At this time the Board wishes to recognize our visitors to this meeting. We thank you attending our meeting. If anyone wishes to address the Board, you may do so a time. Please state your name and please limit your comments to a maximum or minutes. Please understand that the Board may not be able to address your commerconcerns at this time. The Board may have to research the matter.	nt this f five
	A) Student Spotlight –	

Grade 6 - Mrs. Hays - Wax Museum

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V.	Treasurer's	Consent	Agenda

- A. Approval of the January 10, 2017 Board Minutes as presented.
- B. Approval of the January 2017 Financial Reports as presented.
- C. Approval of donations:

Mid Ohio Roofing, Inc., tapered system and labor for High School roof project valued at \$6,890.00 donation in lieu of changing cost of project.

Blayne Bartter \$40.00 donation to FFA Member Auction. Deposited to Fund 200-933A.

Pat and Steven King \$10.00 donation to Music Fund. Deposited to Fund 300-940A.

Following donations from the DonorsChoose organization to be used in Melissa Abrams' classroom:

National Optical 131-LED Student compound, quantity 1, \$180.70 each

Don't Bug Me Microscope Slide Set, quantity 1, \$35.05 each

Ixodes dammine (Deer Tick) Female, quantity 1, \$12.60 each

Grantia Isolated Spicules, w.m. Microscope, quantity 1, \$4.05 each

Human Female Chromosome – 46, quantity 1, \$26.95 each

Human Male Chromosomes – 46, quantity 1, \$26.95 each

- D. Approval of the Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor as presented.
- E. Deletion of Inventory Item numbers 00173 and 00179 (acoustical shell from music room)

Moved b	У	, seconded by		
M	r. Atterholt,	Mr. Chio,	Mr. Hays,	
M	rs. Hoffman, _	Mrs. King.		

VI. Superintendent's Consent Agenda

A. Approval to place the following on the negotiated master salary schedule due to advanced training effective 2nd semester 2016-17 school year:

Trevor Cline Bachelors +10
Brittany Hardman Bachelors +10
Melissa Abrams Masters +30

- B. Accept the resignation of Corey Richardson as assistant musical director effective January 25, 2017.
- C. Approval to hire Troy McMillen as a long term substitute effective January 18, 2017 through end of 2016-17 school year.
- D. Recommendation to approve the following to supplemental contracts: 2016-17 school year

John Holmes – Assistant Track – Classification D; Experience 2 Robert Altenburger - 7 & 8 Boys' Track – Classification G; Experience 0

2017-18 school year

Tom Williams - Head Football - Classification B; Experience 14
Sara McCune - Head Volleyball - Classification C; Experience 1
Amanda Hickey - Head Girls' Soccer - Classification C; Experience 0
Marianne Moody - JV & Varsity Football & Camp Cheerleader Advisor Classification F; Experience 10

- E. Recommendation to approve Dan Fulk as Volunteer Softball Coach.
- F. Amend the supplemental contract of Kelly Hunsberger Snow to reflect Assistant Musical Director effective 2016-17 school year.
- G. Approve Ken Hastings, Randy Kemp and David McQuillen to the classified substitute list effective 2016-17 school year.
- H. Approval of Hillsdale High School Course Description Guide and 2017-18 fee schedule.
- I. Approval of continued participation in the Statewide Open Enrollment Program for the 2017-18 school year.
- J. Approval of Resolution declaring March as Music in Our Schools Month and Youth Art Month.

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	K.	Approval to change the April Board Meeting date to April 18, 2017.	
		Moved by, seconded by	
		Mr. Atterholt, Mr. Chio, Mr. Hays, Mrs. Hoffman, Mrs. King.	
VII.	Discus	ssion/Information Items	
	A. Re	port - Ashland County-West Holmes Career Center.	
	B. Le	egislative Update.	
	C. M	r. Dickerson. 1) Bus Purchases 2) Lunch Prices 3) 2 nd Preschool 4) Governor's Educational Budget	
	D. Ite	ems from the Board.	
VIII.	Adjou	rnment	
		d by to adjourn the Board ag at	
		Mr. Atterholt,Mr. Chio,Mr. Hays, Mrs. Hoffman,Mrs. King.	